| PETITION FOR EXTENSION OF | | | 2906-4995US | / | |
|---|------------------------|-------------------------|--|-------------|-----|
| 2. | In re Application of | | Filed Contambor 5 | 2000 | |
| | Application Number | <u> </u> | Filed September 5 | ,, 2000 | |
| | · | SOCIATING PROTI | =IN | | , , |
| , | Group Art Unit 1632 | Examiner J. Woitach | | RECEIV | t |
| This is a request under the provision response in the above identified ap | • | (a) to extend the per | riod for filing a | JUL 2 9 2 | 20 |
| The requested extension and appr (check time period desired): | opriate non-small-en | tity fee are as follow | /s | TECH CENTER | 16 |
| One month (37 CFF) | R 1.17(a)(1)) | | \$ <u>110.</u> | .00 | |
| ☐ Two months (37 CF | R 1.17(a)(2)) | | \$ | | |
| ☐ Three months (37 C | CFR 1.17(a)(3)) | | \$ | _ | |
| ☐ Four months (37 C | FR 1.17(a)(4)) | | \$ | _ | |
| ☐ Five months (37 CF | FR 1.17(a)(5)) | | \$ | _ | |
| | t, to Deposit Account | Number <u>20-1469</u> . | may be required, | | |
| assignee of record of t | he entire interest. Se | ee 37 CFR 3.71 | | | |
| Statement under 37 | CFR 3.73(b) is enclo | sed. (Form PTO/SE | 3/96). | | |
| attorney or agent of red | cord. | | | | |
| attorney or agent unde | , , | | | | |
| Registration number if a WARNING: Information on this not be included on this form. F 2038. | | public. Credit care | | | |
| | | 1/4.4 | 20 | | |
| July 19, 2002 | _ | - pry | Signature | | |
| Date | | 12 | Signature | 47.967 | |
| | | | er Powell Reg. No ped or printed name | | |
| NOTE: Signatures of all the inventors or assigne | | - | • | | |
| forms if more than one signature is required, see *Total of 2 forms are submitted. | | | | | |
| | CERTIFICATE OF | MAILING | | | |
| Express Mail Label Number: EL60868979 | <u>90US</u> | | | | |
| Date of Deposit: <u>July 19, 2002</u> Person Making Deposit: <u>Jon Wentz</u> | | | | | |
| | | | | | |

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

07/26/2002 ACSHANI 00000089 09655109